

APPLICATION FOR PERMIT

Serial No. 11321

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 29 1945

Returned to applicant for correction

Corrected application filed

The undersigned Victor Lambertucci

Name of applicant

of Tonopah

, County of Nye

State of Nevada

, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground

Name of stream, lake, or other source

2. The amount of water applied for is two second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for Irrigation and Domestic

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

Approximately NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T. 3 N., R. 42 E.

Describe as being within a 40-acre subdivision of public survey; or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 200 and SE $\frac{1}{4}$ SW $\frac{1}{4}$ (b) Description of land to be irrigated All or portions of S $\frac{1}{2}$ SE $\frac{1}{4}$ /Sec.

Describe by legal subdivision, or if on unsurveyed land it should

28, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 33, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, T. 3 N.,

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

R. 42 E.

(c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use

Give location of place of use by legal subdivision.

(f) Point of return of water to stream

Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered

(h) Use will begin about and end about, of each year.

Month

Month

(i) Remarks Applicant desires to appropriate all water that can be developed.

DESCRIPTION OF PROPOSED WORKS

Water will be conveyed by pipe lines to the place of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1000.00
6. Estimated time required to construct works 2 years
7. Remarks

For use of applicant

Victor Lambertucci, Applicant.

By

Compared A.T.-E.M.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. A substantial measuring device of some nature must be installed to facilitate the measurement of water. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second.

Actual construction work shall begin on or before August 3, 1946

Proof of commencement of work shall be filed before September 3, 1946

Work must be prosecuted with reasonable diligence and be completed on or before August 3, 1948

Proof of completion of work shall be filed before September 3, 1948

Application of water to beneficial use shall be made on or before August 3, 1950. Proof of the application of water to beneficial

use must be filed with State Engineer on or before September 3, 1950.

Map Filed AUG 29 1945

Proof of commencement of work filed FEB 28 1946

Proof of Completion of work filed MAY 13 1949

CULTURAL MAP FILED SEP 22 1957

PROOF OF BENEFICIAL USE FILED JUL 14 1958

WITNESS MY HAND AND SEAL this 7th day of February, 1946

CERTIFICATE No. 4797 ISSUED 9/8/58 for 2.02 cfs per second.

RECORDED 9/10/58 BK 28 PAGE 129

COUNTY RECORDER

State Engineer.